



# केन्द्रीय माध्यमिक शिक्षा बोर्ड

(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)

## CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



### MANDATORY PUBLIC DISCLOSURE

#### APPENDIX- IX

#### REVISED FORMAT

#### A GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	THE DPS-G INTERNATIONAL
2	AFFILIATION NO.(IF APPLICABLE)	2131282
3	SCHOOL CODE (IF APPLICABLE)	60577
4	COMPLETE ADDRESS WITH PIN CODE	P O DASNA HINDON NAGAR , GHAZIABAD UTTAR PRADESH 201302
5	PRINCIPAL NAME & QUALIFICATION:	Dr TANUSREE SHARMA M.Sc. B.Ed. Ph.D.
6	SCHOOL EMAIL ID	<a href="mailto:60577@cbsesiksha.in">60577@cbsesiksha.in</a>
7	CONTACT DETAILS (LANDLINE/MOBILE)	9667644344

#### B. DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.dpsgs.org/dpsg-cms/menu_pdf/DPSGI/CBSE_Affiliation_letter.pdf">https://www.dpsgs.org/dpsg-cms/menu_pdf/DPSGI/CBSE_Affiliation_letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.dpsgs.org/dpsg-cms/menu_pdf/DPSGI/Society_Registration.pdf">https://www.dpsgs.org/dpsg-cms/menu_pdf/DPSGI/Society_Registration.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE(NOC) ISSUED,IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.dpsgs.org/dpsg-cms/menu_pdf/DPSGI/State_NOC.pdf">https://www.dpsgs.org/dpsg-cms/menu_pdf/DPSGI/State_NOC.pdf</a>

4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.dpsgs.org/dpsg-cms/menu_pdf/DPSGI/RECOGNITION_CERTIFICATE.pdf">https://www.dpsgs.org/dpsg-cms/menu_pdf/DPSGI/RECOGNITION_CERTIFICATE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.dpsgs.org/dpsg-cms/menu_pdf/DPSGI/Building_Safety_Certificate.pdf">https://www.dpsgs.org/dpsg-cms/menu_pdf/DPSGI/Building_Safety_Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.dpsgs.org/dpsg-cms/menu_pdf/DPSGI/Fire_NO_C.pdf">https://www.dpsgs.org/dpsg-cms/menu_pdf/DPSGI/Fire_NO_C.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/ EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="https://www.dpsgs.org/dpsg-cms/menu_pdf/DPSGI/Self_Certification_Performa.pdf">https://www.dpsgs.org/dpsg-cms/menu_pdf/DPSGI/Self_Certification_Performa.pdf</a>
8	COPIES OF VALID DRINKING WATER,HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	<a href="https://www.dpsgs.org/dpsg-cms/menu_pdf/DPSGI/Water_Health_and_Sanitation_Certificate_18-05-2026_to_17-05-2027.pdf">https://www.dpsgs.org/dpsg-cms/menu_pdf/DPSGI/Water_Health_and_Sanitation_Certificate_18-05-2026_to_17-05-2027.pdf</a>

**NOTE: THE SCHOOLS NEEDS TO UPLOAD THESELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN /MANAGER/ SECRETARY AND PRINCIPAL.IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.**

### **C. RESULTS AND ACADEMICS**

<b>S.NO.</b>	<b>DOCUMENTS/INFORMATION</b>	<b>UPLOAD DOCUMENTS</b>
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.dpsgs.org/dpsg-cms/menu_pdf/DPSGI/FEE_STRUCTURE_2026-27.pdf">https://www.dpsgs.org/dpsg-cms/menu_pdf/DPSGI/FEE_STRUCTURE_2026-27.pdf</a>
2	ANNUAL ACADEMIC CALANDER.	<a href="https://www.dpsgs.org/dpsg-cms/menu_pdf/DPSGI/SCHOOL_EVENT_CALENDAR_INT.pdf">https://www.dpsgs.org/dpsg-cms/menu_pdf/DPSGI/SCHOOL_EVENT_CALENDAR_INT.pdf</a>
3	LISTOF SCHOOL MANAGEMENT COMMITTEE(SMC)	<a href="https://www.dpsgs.org/dpsg-cms/menu_pdf/DPSGI/Management-Committee.pdf">https://www.dpsgs.org/dpsg-cms/menu_pdf/DPSGI/Management-Committee.pdf</a>
4	LIST OF PARENT TEACHER FORUM (PTF) MEMBERS	<a href="https://www.dpsgs.org/dpsg-cms/menu_pdf/DPSGI/PTF_2026-27.pdf">https://www.dpsgs.org/dpsg-cms/menu_pdf/DPSGI/PTF_2026-27.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABLILITY)	<a href="https://www.dpsgs.org/dpsg-cms/menu_pdf/DPSGI/BOARD_RESULT_INT.pdf">https://www.dpsgs.org/dpsg-cms/menu_pdf/DPSGI/BOARD_RESULT_INT.pdf</a>

**RESULT CLASS X**

S.NO.	YEAR	NO.OF REGISTERED STUDENTS	NO.OFSTUDETNS PASSED	PASS PERCENTAG E	REMARKS
1	2024	35	34	97.14%	
2	2025	25	25	100 %	
3	2026	08	08	100 %	

**RESULT CLASS XII**

S.NO.	YEAR	NO.OFREGISTERED STUDENTS	NO.OFSTUDETNS PASSED	PASS PERCENTAG E	REMARKS
1	2024	46	46	100%	
2	2025	33	33	100 %	
3	2026	13	13	100 %	

**STAFF TEACHING**

S. No.	INFORMATION	NUMBER/ STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL	01	DR TANUSHREE SHARMA M.SC. B.Ed, PH.D
2.	VICE PRINCIPAL	NA	NA
3.	HEADMISTRESS/HEADMASTER	NA	NA
4.	TOTALNO.OF TEACHERS	29	UPLOAD LIST/ DETAILS
	▪ PGT	10	<a href="https://www.dpsgs.org/dpsg-cms/menu_pdf/DPSGI/PGT_STAFF_DETAILS.pdf">https://www.dpsgs.org/dpsg-cms/menu_pdf/DPSGI/PGT_STAFF_DETAILS.pdf</a>
	▪ TGT	10	<a href="https://www.dpsgs.org/dpsg-cms/menu_pdf/DPSGI/TGT_S TAFF_DETAILS.pdf">https://www.dpsgs.org/dpsg-cms/menu_pdf/DPSGI/TGT_S TAFF_DETAILS.pdf</a>
	▪ PRT	09	<a href="https://www.dpsgs.org/dpsg-cms/menu_pdf/DPSGI/PRT_STAFF_DETAILS.pdf">https://www.dpsgs.org/dpsg-cms/menu_pdf/DPSGI/PRT_STAFF_DETAILS.pdf</a>

5.	TEACHERS SECTION RATIO	1:4	As per Affiliation Bylaws
6.	DETAILS OF SPECIAL EDUCATOR	01	Shivapriya Y Sharma Ph.D (Psychology), M.A (English), B.Ed, Post Graduate Diploma in Psychological Counseling, Post Graduate Certificate in Management (PGCM), UPTET, CTET Qualified
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER	01	Shivapriya Y Sharma Ph.D (Psychology), M.A (English), B.Ed, Post Graduate Diploma in Psychological Counseling, Post Graduate Certificate in Management (PGCM), UPTET, CTET Qualified

#### E. SCHOOL INFRASTRUCTURE:

S.No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (INSQRMTR)	29980
2.	NO.AND SIZE OF THE CLASSROOM (INSQR MTR)	21 & 01171
3.	NO.AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQRMTR)	5 & 584
4.	NO.AND SIZE OF LIBRARY(INSQRMTR)	1 & 159
5.	INTERNET FACILITY(YES/NO)	YES
6.	NO.OF GIRLS TOILETS	21
7.	NO.OF BOYS TOILETS	22
8.	NO.OF CWSN TOILETS	04
9.	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OFF THE SCHOOL	<a href="https://youtu.be/8GtvmE-FU90?si=H78rHs5bdtLcEJmZ">https://youtu.be/8GtvmE-FU90?si=H78rHs5bdtLcEJmZ</a>

